



# Cambridge International A Level

**DIVINITY**

**9011/33**

Paper 3 The Apostolic Age

**October/November 2021**

**3 hours**



You must answer on the enclosed answer booklet.

You will need: Answer booklet (enclosed)

## INSTRUCTIONS

- Answer **four** questions in total:  
Answer **at least one** question from each section.
- If you choose to answer Question 1, answer in one version only.  
Revised Standard Version of Question 1 is printed on page 2.  
New International Version of Question 1 is printed on page 3.
- Follow the instructions on the front cover of the answer booklet. If you need additional answer paper, ask the invigilator for a continuation booklet.

## INFORMATION

- The total mark for this paper is 100.
- All questions are worth 25 marks.

This document has **4** pages.

### Section A

Answer at least **one** question from this section.

If you choose Question 1, answer in **one** version only.

*Acts 1–21:15 and Galatians*

#### REVISED STANDARD VERSION

- 1** Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) So Philip ran to him, and heard him reading Isaiah the prophet, and asked, “Do you understand what you are reading?” And he said, “How can I, unless some one guides me?” And he invited Philip to come up and sit with him. (Acts 8:30–31)
- (b) Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. Those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed. (Acts 17:14–15)
- (c) And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them:  
“You yourselves know how I lived among you all the time from the first day that I set foot in Asia...” (Acts 20:17–18)
- (d) Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. (Galatians 2:1)
- (e) I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20)
- (f) O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? (Galatians 3:1)

## NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.  
 “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him. (Acts 8:30–31)
- (b) The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea. The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible. (Acts 17:14–15)
- (c) From Miletus, Paul sent to Ephesus for the elders of the church. When they arrived, he said to them: “You know how I lived the whole time I was with you, from the first day I came into the province of Asia. (Acts 20:17–18)
- (d) Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also. (Galatians 2:1)
- (e) I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20)
- (f) You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. (Galatians 3:1)
- 2 ‘In God’s eyes people are justified by faith.’ Analyse this claim with reference to Paul’s argument in Galatians. [25]
- 3 Examine the significance of the missionary journeys recorded in Acts. [25]
- 4 ‘Acts is a history of the Early Church’s attempts to separate itself from Judaism.’ Discuss. [25]

**Section B**

Answer at least **one** question from this section.

- 5 Assess the importance of Paul's writing for the development of the Early Church. [25]
- 6 Discuss the date, context and purpose of 1 Corinthians. [25]
- 7 'For acceptance into the Early Church, baptism was all that was necessary.' Assess this claim. [25]
- 8 Compare the contributions of Barnabas and Peter to the spread of Christianity. [25]
- 9 To what extent is authorship the most significant factor in understanding New Testament epistles? [25]
- 10 Evaluate the claim that the Roman Empire hindered the spread of the Early Church. [25]

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